NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)



NAME Donald E. Henderson MAILING ADDRESS Post Office Box 1381			LENGTH OF RESIDENCE IN NEVADA 23 Years					
			LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO					
CITY, STATE, ZIP Minden, Nevada 89423-13 TELEPHONE (775) 782-3098		VOTE [per NRS 281.571(1)(a)] 16 Years E-MAIL hnderson@agri.state.nv.us						
TELLITIONE TOTAL GOOD		E-IV	AAIL nnderson@	agri.state.nv.us				
List all public offices for which this finance	ial disclosure	e statement is	required [NRS 2	81.571, Subsection ANNUAL all elected and appointed public officers (no later than Jan. 15	CANDIDATE (no later than the 10th day after the last day to qualify as a	officer		
Public Office	Elected (E) or Appointed (A)		Term or Date Appointed	each year) NRS 281.559(1)(b)	candidate) NRS 281.561(1)(a)	(within 30 days) NRS 281.559(1)(a)		
Director, Department of Agriculture	Α	g 95,500	10/24/03	281.561(1)(b)				
Acting Director, Department of Agriculture	A	§ 63,000	08/19/02	() ()				
Deputy Director, Department of Agriculture	Α	\$ 63,000	03/16/98					
State of Nevada Douglas County, Nevada						Member		
List each creditor to whom you or a membor deed of trust on real property which is rehicle for personal use was retained by s	ot required	to be listed be	elow, and (2) de	re [except (1) d bt for which a se	ebt secured ecurity intere	by mortgage est in a motor		
NONE					 	Self Household Member		
					r			

List each business entity (firm, business, trust joint v involved as a trustee, beneal class of stock or security [NRS 281.571, Subsection 1(f)]:	/enture, syndicate, cor eficiary of a trust, direc representing 1% or m	poration or assor tor, officer, owner	ciation) with which you of in whole or in part, limite	r a member of year	our hous	ehold is
NONE					Self	Household Member
NONE						
				.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
					البيبا	لسط
List specific location and p your household has a legal state or an adjacent state [N 404 Sims Road, Santa Cruz,	Or beneficial interest; NRS 281.571, Subsection 1 Specific Location	(2) the fair marke	t value of which is \$2,500	or more; and (3 Particular Use	3) located	I in this
List the identity of donor ar during the preceding taxabl consanguinity or affinity; an occasion if the donor does r [NRS 281.571, Subsection 1(e)]:	e year [except (1) a gi d (2) ceremonial gifts i	itt received from received for a birl	a person who is related t hday wedding annivers:	o you within the	third deg	gree of monial
NONE	Do	onor		¢	Value of Gift	
				\$		
THE INFORMATION I HAVE Date: December 28, 2006	E Provided Herein s	ignature:	AND COMPLETE.	ndelo	on)
Nevada 3476 E. Carson	ted Public Officers a Commission on Ethics xecutive Pointe Way, Suite 10 City, Nevada 89706 7.5469 • 775.687.1279 fax		Elected Public Officers and Candidates for Nevada Secretary of State, Elections Divi 101 North Carson Street, Suite 3 Carson City, NV 89701 775.684.5705 • 775.684.5718 fax	or Public Office sion		

Revised 8/23/2005